NORTHAMPTON
HOUSING AUTHORITY

July 14, 20262026

City Clerk
City Hall
Main St.
Northampton, MA 01060

Notice is hereby given in accordance with MGL Chapter 30A, §20 that **July 2026 Regular Meeting** of the Commissioners of the Northampton Housing Authority will be held **virtually** on **Monday, July 20, 2026,** at **5:30 p.m.** This meeting will be held remotely, not at the Northampton Housing Authority offices. The public is invited to listen to the meeting via phone, computer, laptop or tablet. To do so call the conference line at 646-558-8656 **at 5:30 PM on June 20,2026 ,** enter the meeting ID, which is 827 5658 4726 and then enter passcode of 172554 followed by the # sign. A participant ID is not required, press # to skip/continue if prompted. Or you may go to the below link from a computer, laptop or tablet and enter the meeting ID and password above. You will then be placed into a waiting room and admitted when meeting starts.

Zoom Link:
https://us02web.zoom.us/j/82756584726?pwd=VaYU8hXssrNLK623yxu1t5cMCth9P0.1

State Plan Public Hearing

Residents and the public are invited to review the FY2027 State Annual Plan before the hearing and may make public comment. Substantive comments will be summarized and included in the Annual Plan.

https://publichousingfacilityreview.mass.gov/Public?ap=205

The Agenda for Regular Meeting July 20, 2026, shall be:

I. Call to order;
II. Roll Call;
III. Chairperson updates;
IV. Local Tenant Organization (LTO) Report;
V. Public Comment, maximum of two minutes per speaker;
VI. Approval of Monthly Minutes: Regular June 2026
VII. Acting Executive Directors Report;
VIII. Old Business: None;
IX. New Business:

1. Motion – To approve the State annual plan Fy2027

2. Motion – to approve Executive Director Contract
3. Discussion- Board Commissioner statement of resignation
4. Discussion- Treasurer update position
5. Discussion- Board statement on OML violation

X. Adjournment;

Northampton Housing Authority by: Sharon Kimble, Acting Executive Director

Sharon Kimble

Sharon Kimble- *Acting Executive Director*

